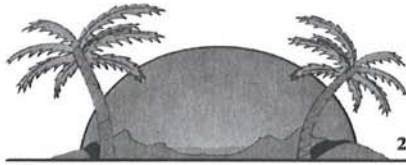


ATTACHMENT A - LETTER OF ASSENT



**JDS**  
**PLUMBING & MECHANICAL**

2824 Felicia Way Vista, CA 92084 CL# 895798 Ph: 760-477-7967 Fax: 760-512-1664

**Date: 11-8-13**

San Diego County Building and Construction Trades Council  
Attn: Tom Lemmon  
3737 Camino Del Rio South, Ste. 202 San Diego, CA 92108  
Fax: 619-521-2917  
[tomlemmon@sdbctc.org](mailto:tomlemmon@sdbctc.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm JDS Plumbing & Mechanical, agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ-14-0299-08 Furnish and Install HVAC Systems and all associated work at District School Sites – Region 3** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

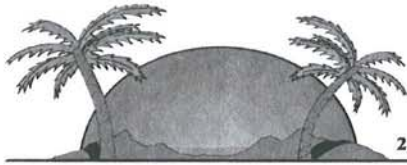
Sincerely,

A handwritten signature in blue ink, appearing to read "Jeff Shaposhnick". The signature is fluid and cursive.

**JDS Plumbing & Mechanical**

By: Jeff Shaposhnick President

ATTACHMENT A - LETTER OF ASSENT



**JDS**  
**PLUMBING & MECHANICAL**

2824 Felicia Way Vista, CA 92084 CL.# 895798 Ph: 760-477-7967 Fx: 760-512-1664

**Date: 11-8-13**

Southwest Regional Council of Carpenters  
Attn: Michael Magallanes  
8595 Miralani Drive, Ste. A  
San Diego, CA 92126  
Fax 858-621-2673

[michael@local1506.org](mailto:michael@local1506.org)

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

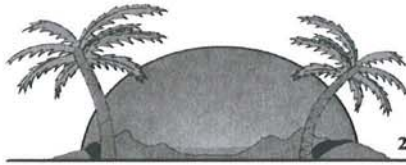
This is to confirm JDS Plumbing & Mechanical, agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ-14-0299-08 Furnish and Install HVAC Systems and all associated work at District School Sites – Region 3** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**JDS Plumbing & Mechanical**

By: Jeff Shaposhnick President

ATTACHMENT A - LETTER OF ASSENT



**JDS**  
**PLUMBING & MECHANICAL**

2824 Felicia Way Vista, CA 92084 CL.# 895798 Ph: 760-477-7967 Fx: 760-512-1664

**Date: 11-8-13**

Project Labor Coordinator  
Parsons Constructors Inc.  
100 W. Walnut Street  
Pasadena, CA 91124

Fax: (626)440-2516  
Email: [jessica.jones@parsons.com](mailto:jessica.jones@parsons.com)

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm JDS Plumbing & Mechanical, agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CZ-14-0299-08 Furnish and Install HVAC Systems and all associated work at District School Sites – Region 3** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Jeff Shaposhnick', written over a horizontal line.

**JDS Plumbing & Mechanical**

By: Jeff Shaposhnick President